

ENGLISH ADVANCE / ELECTIVE	HSSC-I
SECTION - A (Marks 20)	

Time allowed: 25 Minutes Vers						Version	ion Number 1 8 5 5			
Note:	OMR	Answer	r Sheet which	should	be completed	in the f	be answered of irst 25 minutes . Do not use lea	and h	separately provided nanded over to the il.	
Q. 1	Choose the correct answer A / B / C / D by filling the relevant bubble for each question on the OMR Answer Sheet according to the instructions given there. Each part carries one mark.									
	1)	Which A.	one of the Milto	on's sens B.	es was lost duri Voice	n g writin g C.	his works? Hearing	D.	Sight	
	2)		k verse is: Metrical but u	nrhymed	thyme and metre	В. D.	Metrical and rh	iymed		
	3)	The 'S A. C.		e' as <mark>des</mark> c empire	cribed in P.B. Sh		zymandia of Eg The face of Oz The Pedestal b	ypt refei ymandi	rs to what? a	
	4)	Who is A.	s the speaker in Mole	the poen	n, 'All But Blind'' Barnowl	? C.	A hum an	D.	Hooded Bat	
	5)	'Only f A.	rom the long lin Asson a nce	e of spra	y', is an example Alliteration	e of: C.	Consonance	D.	Personification	
	6)	What of A.	does, 'The sea Agaean Sea Unwavering b		ymboli s e in the	poem, 'D B. D.	over Beach'? World without h Religi <mark>on</mark>	поре		
	7)	The sp becaus A. C.		al		m me r Da B. D .	ny', tell s hi s below Her l ove r will d Of their love		she shall live forever	
	8)		pem, 'Oft in the Robert Frost			D . С.	Thomas Moore	· D	Mathew Arnold	
	9)	'The S A.	oldier', By Rupe Sonnet			C.	Elegy	D.	Ode	
	10)	What is A. C.		superiorit	in 'Paradise Lo y to other poets God to man			st the d	octrine of pre-destination	
	11)	Which A. B. C. D.	ich of the following lines is an example of personification? To lie before us like a land of dreams Gleams and is gone And love, the human form divine and peace, the human dress Into his mind, turbid ebb and flow of human misery							
	12)	The go	olden rule of one Excitement			C.	Exertion	D.	Longevity	
	13)	The Gr A. C.	eat God Gun is Death and De happiness	responsi			humanity. Escape Salvation	.	Longovity	
	14)	Who a		iam Plom B.	er, have an aptit French		nechanical inver English	ntion and	d literature? Spaniards	
	15)	What v A.	iew of life the o Gloomy	ld lady in, B.	. 'To The Lightho Happy		-	D.	Superstitious	
	16)	Where A.	do the metador Room	rs pray be B.	efore the bullfigh Monastery	t? C.	Courtyard	D.	Chapel	
	17)	The ReA. B. C. D.	The common The factory wo The Capitalist	man had orkers had employer	ts got passed by got the right to v d secured their r	y the Pari ote. ights.	•			
	18)	The Co underlin A.	olliers were a clo ned word. Wisdom	ose comm B.	nunity who lived	a imos t e C.	ntirely by <u>instinc</u> Greediness	<u>t</u> . Enciro	cle the synonym of the	
	19)		ted and cultured Blood			C.	in the ocean.	D.	Water	
	20)	A 'Visit A.	To The Theatre Henry Fielding			or C.	T.B. Boohtroyd		D.H. Lawrence	



ENGLISH ADVANCE / ELECTIVE HSSC-I

Time allowed: 2:35 Hours

Total Marks Sections B and C: 80

NOTE: Section 'B' and 'C' comprise pages 1 – 2 and answer all the questions from Section "B" and Section "C" on the separately provided answer book. Use supplementary answer sheet i.e. Sheet-B if required. Write your answers neatly and legibly.

SECTION - B (Marks 46)

Note: Attempt All the questions.

Q. 2 Answer the following parts in about 50 to 60 words each:

(6x4=24)

- (i) 'Nature takes away any faculty that is not used'. Discuss with reference to the essay, 'Spoon Feeding'.
- (ii) Briefly describe the advent of a Great God Gun and its Significance in modern age.
- (iii) Patrick Herbert thinks that the whole attitude of modern civilisation to a bathroom is wrong. What reasons he gives to support his viewpoint?
- (iv) What influence did Mississippi River and its environs had on Mark Twain's writings? Discuss with reference to 'Steamboat-A-Coming'.
- (v) Samuel Pepys diary contains the most popular eyewitness account of the 'Great Fire of London'. What first hand account of London Fire he gives in the essay?
- (vi) Bring out the humorous element in Jerome.K.Jerome's essay, 'Harris in the Maze'.

-OR-

What are the views of William Plomer about telephone in particular and machines in general?

Q. 3 a. Answer any TWO of the following parts in about 70 to 75 words each:

(2x6=12)

- (i) 'Break, Break' carries the emotional impact of a person's reflection on the loss of someone Elaborate.
- (ii) Explain the most significant symbol, 'woods' in the poem, 'Stopping by Woods on a Snowy Evening'.
- (iii) Shelley points out human mortality and fate of artificial things in 'Ozymandias of Egypt'. Do you think he also gives a veiled message to Britain?

b. With reference to the context, explain any TWO of the following stanzas:

(2x5=10)

- (i) And still they gazed, and still the wonder grew,
 That one small head could carry all he knew.
 But past is all his fame. The very spot
 Where many a time he triumphed is forgot.
- (ii) And all must love the human form In heathen, Turk or Jew: Where Mercy, Love and Pity dwell, There God is dwelling too.
- (iii) Adieu! Adieu! thy plaintive anthem fades
 Past the near meadows, over the still stream,
 Up the hill-side; and now' tis buried deep
 In the next valley-glades:
 Was it a vision, or a waking dream?
 Fled is that music: do I wake or sleep?

SECTION - C (Marks 34)

Note: Attempt ALL the questions.

Write an essay of about 300-350 words on ONE of the following topics: Q. 4

(15)

- Need of Patriotism Amongst the Challenges Faced by Pakistan (i)
- (ii) Healthy Living

Combine SEVEN of the following pairs of simple sentences to make one sentence each, using a Q. 5

conjunction or a relative pronoun or any other suitable connective:

(7)

- He may be innocent. I do not know. (i)
- (ii) I was annoyed. I kept quiet.
- (iii) Do not be a borrower. Do not be a lender.
- I waited for my friend. I waited till his arrival. (iv)
- A cottager and his wife had a hen. The hen laid an egg every day. (v)
- He is wrong. I am sure of it. (vi)
- The theft was committed last night. The man has been caught. (vii)
- (viii) He is superstitions. He is equally wicked.

Read the following passage carefully and answer the questions appended to it: Q. 6

At the dawn of the 14th century when extensive exploration of the world was underway, the concept of an expeditionary nomad was unheard of. Someone with a passion for finding the obscure and sharing stories from lands that people did not know existed and was considered rather delusional.

Making Forays into remote countries and cultures was a domain strictly attributed to armies, missionaries and kings. Only caravan leaders and rich traders had stories that made foreign folklore at the time. Ibn-Batuta's African and Middle Eastern expeditions along with Marco Polo's extraordinary Ventures into the halls of great Chinese emperors were feats that contributed to our understanding of Eastern Cultures. Upon these are built the works of the great sociologist Ibn-e-Khaldun, father of Sociology who gave us a stunning tome called 'Muqaddimah", a crown jewel of modern studies in anthropology and civilisation. Travelling is still deemed as an activity suited to the rebellious and the curious among us who can endure touch tides physiologically.

Our Medieval cousins probably had an advantage with the healthy lifestyles and access to the purest of foods, but the psychological demands of putting ourselves amidst the unknown has always been demanding.

It is a common fallacy that travel required astronomical amount of money and time. As I hitchhiked from Germany to Turkey, I hardly paid anything for transportation and accommodation. I stayed with a hospitality network called couch surfing. Couch surfing is a membership based organization. Under it, people welcome visitors to their cities and homes on a voluntary basis. Don't quit travelling. Think of the reasons to travel and stick to it.

Questions:

(i)	What made folklore?	(2)
(ii)	Upon which Ibn-e-Khaldun built his work, Muqaddimah'?	(2)
(iii)	What is couch Surfing?	(2)
(iv)	Summarise the passage in about one-third of its length and give a suitable title to it.	(6)